

365^{days}天 儿童读圣经

Kids Bible Reading Plan

每一天定时阅读。

Read the Bible at a fixed time each day.

阅读前先祷告，求神赐你聪明，可以明白他的话。

Pray first! Ask God to give you wisdom to understand His Word.

想一想：

1. 这章经文有什么关于天父，主耶稣和圣灵的事吗？
2. 有什么事是你应该或不应该去做的？

Things to think about


1. Is there anything you have learnt about God, Jesus or the Holy Spirit in the passage?
2. Does it teach you anything that you should or should not do?

透过祷告，将你今天从圣经中的领受告诉神，求他帮助你照圣经的教训去做。例如：“主耶稣，求你赐给我力量，从今天开始说造就人的好话。”

Pray again! Tell God about what you have learnt from today's passage. Ask Him to help you to do what you have learnt in the Bible. For example: "From today, I will only speak kind words. Lord, please give me strength to do it."

年级小的孩子，可以请爸爸妈妈照着每日的经文读给你听。

For younger children, get your Daddy or Mummy to read to you the verses daily.

每读完一天，就彩色一本 。

Colour one 'Bible' when you have completed reading.





18:1 yǐ sè liè wáng yǐ lā de ér zǐ hé xì yà dì sān nián yóu dà wáng yà hā sī de
以色列王以拉的儿子何细亚第三年，犹大王亚哈斯的
ér zǐ xī xī jiā dēng jī
儿子希西家登基。

Hezekiah began to rule as king over Judah. It was in the third year that Hoshea was king of Israel. He was the son of Elah. Hezekiah was the son of Ahaz.

18:2 tā dēng jī de shí hòu nián èr shí wǔ suì zài yē lù sǎ lěng zuò wáng èr shí jiǔ
他登基的时候年二十五岁，在耶路撒冷作王二十九
nián tā mǔ qīn míng jiào yà bǐ shì sā jiā lì yǎ de nǚ ér
年。他母亲名叫亚比，是撒迦利雅的女儿。

Hezekiah was 25 years old when he became king. He ruled in Jerusalem for 29 years. His mother's name was Abijah. She was the daughter of Zechariah.

18:3 xī xī jiā xíng yē hé huá yǎn zhōng kàn wéi zhèng de shì xiào fǎ tā zǔ dà wèi yí qiè
希西家行耶和华眼中看为正的事，效法他祖大卫一切
suǒ xíng de
所行的。

Hezekiah did what was right in the eyes of the Lord, just as King David had done.

18:4 tā fèi qù qiū tán huǐ huài zhù xiàng kǎn xià mù ǒu dǎ suì mó xī suǒ zào de
他废去邱坛，毁坏柱像，砍下木偶，打碎摩西所造的
tóng shé yīn wèi dào nà shí yǐ sè liè rén réng xiàng tóng shé shāo xiāng xī xī jiā jiào
铜蛇，因为到那时以色列人仍向铜蛇烧香。希西家叫
tóng shé wéi tóng kuài huò zhě rén chēng tóng shé wéi tóng xiàng
铜蛇为铜块（或者人称铜蛇为铜像）。

Hezekiah removed the high places. He smashed the sacred stones. He cut down the poles that were used to worship the goddess Asherah. He broke into pieces the bronze snake Moses had made. Up to that time the people of Israel had been burning incense to it. They called it Nehushtan.

18:5 xī xī jiā yī kào yē hé huá yǐ sè liè de shén zài tā qián hòu de yóu dà liè
希西家倚靠耶和华——以色列的神，在他前后的犹大列
wáng zhōng méi yǒu yí gè jí tā de
王中没有一个人及他的。

Hezekiah trusted in the Lord, the God of Israel. There was no one like him among all of the kings of Judah. There was no king like him either before him or after him.



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18:6 因为他专靠耶和華，总不离开，谨守耶和華所吩咐摩西的诫命。

Hezekiah remained true to the Lord. He didn't stop following him. He obeyed the commands the LORD had given Moses.

18:7 耶和華与他同在，他无论往何处去尽都亨通。他背叛、不肯侍奉亚述王。

The LORD was with Hezekiah. He was successful in everything he did. He refused to remain under the control of the king of Assyria. He didn't serve him.

18:8 希西家攻击非利士人，直到迦萨，并迦萨的四境，从了望楼到坚固城。

He won the war against the Philistines. He won battles at their lookout towers. He won battles at their cities that had high walls around them. He won battles against the Philistines all the way to Gaza and its territory.

18:9 希西家王第四年，就是以色列王以拉的儿子何细亚第七年，亚述王撒幔以色列上来围困撒玛利亚；

Shalmaneser marched to Samaria and surrounded it. It was in the fourth year of King Hezekiah. That was the seventh year of Hoshea, the king of Israel. He was the son of Elah. Shalmaneser was king of Assyria.

18:10 过了三年就攻取了城。希西家第六年，以色列王何细亚第九年，撒玛利亚被攻取了。

At the end of three years the army of Assyria took Samaria. So it was captured in the sixth year of Hezekiah. That was the ninth year of Hoshea, the king of Israel.

18:11 亚述王将以色列人掳到亚述，把他们安置在哈腊与歌散的哈博河边，并玛代人的城邑；

The king of Assyria took the people of Israel away from their own land. He sent them off to Assyria. He settled some of them in Halah. He settled others in Gozan on the Habor River. And he settled still others in the towns of the Medes.



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18:12 都因他们不听从耶和华——他们神的话，违背他的约，
就是耶和华仆人摩西吩咐他们所当守的。

Those things happened because the Israelites hadn't obeyed the LORD their God. They had broken the covenant he had made with them. They had refused to do everything Moses, the servant of the Lord, had commanded. They hadn't paid any attention to those commands. They hadn't obeyed them.

18:13 希西家王十四年，亚述王西拿基立上来攻击犹大的一切坚固城，将城攻取。

Sennacherib attacked and captured all of the cities of Judah that had high walls around them. It was in the 14th year of the rule of Hezekiah. Sennacherib was king of Assyria.

18:14 犹大王希西家差人往拉吉去见亚述王，说：我有罪了，
求你离开我；凡你罚我的，我必承当。于是亚述王罚犹
大王希西家银子三百他连得，金子三十他连得。

Hezekiah, the king of Judah, sent a message to the king of Assyria at Lachish. It said, "I have done what is wrong. Pull your troops back from me. Then I'll pay you anything you ask me to." The king of Assyria forced Hezekiah, the king of Judah, to give him 11 tons of silver. Hezekiah also had to give him a ton of gold.

18:15 希西家就把耶和华殿里和王宫府库里所有的银子都给
了他。

So Hezekiah gave him all of the silver that was in the LORD's temple. He also gave him all of the silver that was among the treasures in the royal palace.

18:16 那时，犹大王希西家将耶和华殿门上的金子和他自己
包在柱上的金子都刮下来，给了亚述王。

Hezekiah, the king of Judah, had covered the doors and doorposts of the LORD's temple with gold. But now he had to strip it off. He had to give it to the king of Assyria.



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18:17 yà shù wáng cóng lā jí chāi qiān tā ěr tàn lā bó sā lì hé lā bó shā jī shuài
 亚述王从拉吉差遣他珥探、拉伯撒利，和拉伯沙基率
 líng dà jūn wǎng yē lù sā lěng dào xī xī jiā wáng nà lǐ qù tā men shàng dào yē
 领大军往耶路撒冷，到希西家王那里去。他们上到耶
 lù sā lěng jiù zhàn zài shàng chí de shuǐ gōu páng zài piāo bù dì de dà lù shàng
 路撒冷，就站在上池的水沟旁，在漂布地的大路上。

The king of Assyria sent his highest commander from Lachish to King Hezekiah at Jerusalem. He also sent his chief officer and his field commander along with a large army. All of them came up to Jerusalem. They stopped at the channel that brings water from the Upper Pool. It was on the road to the Washer's Field.

18:18 tā men hū jiào wáng de shí hòu jiù yǒu xī lè jiā de ér zǐ guǎn jiā yǐ lì yà jìng
 他们呼叫王的时候，就有希勒家的儿子管家以利亚敬，
 bìng shū jì shè bó nà hé yà sà de ér zǐ shǐ guān yuē yà chū lái jiàn tā men
 并书记舍伯那和亚萨的儿子史官约亚，出来见他们。

They called for King Hezekiah. Eliakim, Shebna and Joah went out to them. Eliakim, the son of Hilkiyah, was in charge of the palace. Shebna was the secretary. Joah, the son of Asaph, kept the records.

18:19 lā bó shā jī shuō nǐ men qù gào sù xī xī jiā shuō yà shù dà wáng rú cǐ
 拉伯沙基说：你们去告诉希西家说，亚述大王如此
 shuō nǐ suǒ yǐ kào de yǒu shén me kě zhàng lài de ne
 说：你所倚靠的有什么可仗赖的呢？

The field commander said to them, "Give Hezekiah this message. Tell him, " 'Sennacherib is the great king of Assyria. He says, "Why are you putting your faith in what your king says?"

18:20 nǐ shuō yǒu dǎ zhàng de jì móu hé néng lì wǒ kàn bù guò shì xū huà nǐ dào dǐ
 你说有打仗的计谋和能力，我看不过是虚话。你到底
 yǐ kào shuí cái bèi pǎn wǒ ne
 倚靠谁才背叛我呢？

You say you have a military plan. You say you have a strong army. But your words don't mean anything. Who are you depending on? Why don't you want to stay under my control?

18:21 kàn na nǐ suǒ yǐ kào de āi jí shì nà yā shāng de wěi zhàng rén ruò kào zhè
 看哪，你所倚靠的埃及是那压伤的苇杖；人若靠这
 zhàng jiù bì cì tòu tā de shǒu āi jí wáng fǎ lǎo xiàng yī qiè yǐ kào tā de rén
 杖，就必刺透他的手。埃及王法老向一切倚靠他的人
 yě shì zhè yàng
 也是这样。

" "You are depending on Egypt. Why are you doing that? Egypt is nothing but a broken papyrus stem. Try leaning on it. It will only cut your hand. Pharaoh, the king of Egypt, is just like that to everyone who depends on him.



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18:22 nǐ men ruò duì wǒ shuō wǒ men yī kào yē hé huá wǒ men de shén xī xī jiā
你们若对我说：我们倚靠耶和華——我们的神，希西家
qǐ bú shì jiāng shén de qiū tán hé jì tán fèi qù qiě duì yóu dà hé yē lù sā lěng
岂不是将神的邱坛和祭坛废去，且对犹大和耶路撒冷
de rén shuō nǐ men dāng zài yē lù sā lěng zhè tán qián jìng bài me
的人说：你们当在耶路撒冷这坛前敬拜么？

“ ‘Suppose you say to me, ‘We are depending on the LORD our God.’ Didn’t Hezekiah remove your god’s high places and altars? Didn’t Hezekiah say to the people of Judah and Jerusalem, ‘You must worship at the altar in Jerusalem?’

18:23 xiàn zài nǐ bǎ dāng tóu gěi wǒ zhǔ yà shù wáng wǒ gěi nǐ èr qiān pǐ mǎ kàn nǐ
现在你把当头给我主亚述王，我给你二千匹马，看你
zhè yí miàn qí mǎ de rén gòu bù gòu
这一面骑马的人够不够。

“ ‘Come on. Make a deal with my master, the king of Assyria. I’ll give you 2,000 horses. But only if you can put riders on them!

18:24 ruò bù rán zěn néng dǎ bài wǒ zhǔ chén pú zhōng zuì xiǎo de jūn zhǎng ne nǐ jìng yī
若不然，怎能打败我主臣仆中最小的军长呢？你竟倚
kào āi jí de zhàn chē bīng mǎ me
靠埃及的战车兵马么？

You are depending on Egypt for chariots and horsemen. You can’t drive away even the least important officer among my master’s officials.

18:25 xiàn zài wǒ shàng lái gōng jī huǐ miè zhè dì qǐ méi yǒu yē hé huá de yì sī me
现在我上来攻击毁灭这地，岂没有耶和華的意思么？
yē hé huá fēn fu wǒ shuō nǐ shàng qù gōng jī huǐ miè zhè dì ba
耶和華吩咐我说：你上去攻击毁灭这地吧！

“ ‘Besides, do you think I’ve come without receiving a message from the Lord? Have I come to attack and destroy this place without a message from him? The LORD himself told me to march out against your country. He told me to destroy it.’ ”

18:26 xī lè jiā de ér zǐ yǐ lì yà jìng hé shè bó nà bìng yuē yà duì lā bó shā
希勒家的儿子以利亚敬和舍伯那，并约亚，对拉伯沙
jī shuō qiú nǐ yòng yà lán yán yǔ hé pú rén shuō huà yīn wèi wǒ men dǒng de
基说：求你用亚兰言语和仆人说说话，因为我们懂得；
bú yào yòng yóu dà yán yǔ hé wǒ men shuō huà dá dào chéng shàng bǎi xìng de ěr zhōng
不要用犹大言语和我们说话，达到城上百姓的耳中。

Then Shebna, Joah and Eliakim, the son of Hilkiah, spoke to the field commander. They said, “Please speak to us in the Aramaic language. We understand it. Don’t speak to us in Hebrew. If you do, the people who are on the wall will be able to understand you.”



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18:27 拉伯沙基说：我主差遣我来，岂是单对你和你的主说这些话么？不也是对这些坐在城上、要与你们一同吃自己粪、喝自己尿的人说么？

But the commander replied, "My master sent me to say these things. Are these words only for your master and you to hear? Aren't they also for the men who are sitting on the wall? They are going to suffer just like you. They'll have to eat their own waste. They'll have to drink their own urine."



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18:28 yú shì lā bó shā jī zhàn zhe yòng yóu dà yán yǔ dà shēng hǎn zhe shuō nǐ men dāng
于是拉伯沙基站着，用犹大言语大声喊着说：你们当
tīng yà shù dà wáng de huà
听亚述大王的话！

Then the commander stood up and spoke in the Hebrew language. He called out, "Pay attention to what the great king of Assyria is telling you."

18:29 wáng rú cǐ shuō nǐ men bú yào bèi xī xī jiā qī hōng le yīn tā bù néng jiù nǐ
王如此说：你们不要被希西家欺哄了；因他不能救你
men tuō lí wǒ de shǒu
们脱离我的手。

He says, 'Don't let Hezekiah trick you. He can't save you from my powerful hand.'

18:30 yě bú yào tīng xī xī jiā shǐ nǐ men yī kào yē hé huá shuō yē hé huá bì yào zhěng
也不要听希西家使你们倚靠耶和华，说耶和华必要拯
jiù wǒ men zhè chéng bì bù jiāo zài yà shù wáng de shǒu zhōng
救我们，这城必不交在亚述王的手中。

Don't let Hezekiah talk you into trusting in the Lord. Don't believe him when he says, "You can be sure that the LORD will save us. This city will not be handed over to the king of Assyria."

18:31 bú yào tīng xī xī jiā de huà yīn yà shù wáng rú cǐ shuō nǐ men yào yǔ wǒ hé
不要听希西家的话！因亚述王如此说：你们要与我和
hǎo chū lái tóu jiàng wǒ gè rén jiù kě yǐ chī zì jǐ pú táo shù hé wú huā guǒ
好，出来投降我，各人就可以吃自己葡萄树和无花果
shù de guǒ zi hē zì jǐ jǐng lǐ de shuǐ
树的果子，喝自己井里的水。

"Don't listen to Hezekiah. The king of Assyria says, 'Make a peace treaty with me. Come over to my side. Then every one of you will eat fruit from your own vine and fig tree. Every one of you will drink water from your own well.'



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18:32 等我领你们到一个地方与你们本地一样，就是有
五谷和新酒之地，有粮食和葡萄园之地，有橄榄树和
蜂蜜之地，好使你们存活，不至于死。希西家劝导你
们，说耶和華必拯救我们；你们不要听他的话。

You will do that until I come back. Then I'll take you to a land that is just like yours. It's a land that has a lot of grain and fresh wine. It has plenty of bread and vineyards. It has olive trees and honey. So choose life! Don't choose death! "Don't pay any attention to Hezekiah. He's telling you a lie when he says, 'The LORD will save us.'"

18:33 列国的神有哪一个救他本国脱离亚述王的手呢？

"Has the god of any nation ever saved his land from the powerful hand of the king of Assyria?"

18:34 哈马、亚珥拔的神在哪里呢？西法瓦音、希拿、以瓦
的神在哪里呢？他们曾救撒玛利亚脱离我的手么？

Where are the gods of Hamath and Arpad? Where are the gods of Sepharvaim, Hena and Ivvah? Have they saved Samaria from my power?

18:35 这些国的神有谁曾救自己的国脱离我的手呢？难道耶
和華能救耶路撒冷脱离我的手么？

"Which one of all of the gods of those countries has been able to save his land from me? So how can the LORD save Jerusalem from my power?"

18:36 百姓静默不言，并不回答一句，因为王曾吩咐说：不
要回答他。

But the people remained silent. They didn't say anything. That's because King Hezekiah had commanded, "Don't answer him."



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18:37 当下，希勒家的儿子管家以利亚敬和书记舍伯那，
 并亚萨的儿子史官约亚，都撕裂衣服，来到希西家那
 里，将拉伯沙基的话告诉了他。

Then Eliakim, the son of Hilkiah, went to Hezekiah. Eliakim was in charge of the palace. The secretary Shebna went with him. So did Joah, the son of Asaph. Joah kept the records. All of them went to Hezekiah with their clothes torn. They told him what the field commander had said.



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19:1 xī xī jiā wáng tīng jiàn, jiù sī liè yī fú, pī shàng má bù, jìn le yē hé huá
de diàn
希西家王听见，就撕裂衣服，披上麻布，进了耶和华的殿；

When King Hezekiah heard what the field commander had said, he tore his clothes. He put on black clothes. Then he went into the LORD's temple.

19:2 shǐ guǎn jiā yǐ lì yà jìng hé shū jì shè bó nà, bìng jì sī zhōng de zhǎng lǎo, dōu
pī shàng má bù, qù jiàn yà mó sī de ér zǐ xiān zhī yǐ sài yà,
使管家以利亚敬和书记舍伯那，并祭司中的长老，都披上麻布，去见亚摩斯的儿子先知以赛亚，

Hezekiah sent Eliakim, who was in charge of the palace, to the prophet Isaiah, the son of Amoz. He also sent the leading priests and the secretary Shebna to him. All of them were wearing black clothes.

19:3 duì tā shuō: xī xī jiā rú cǐ shuō: jīn rì shì jí nán, zé fá, líng rǔ de
rì zǐ, jiù rú fù rén jiāng yào shēng chǎn yīng hái, què méi yǒu lì liàng shēng chǎn。
对他说：希西家如此说：今日是急难、责罚、凌辱的日子，就如妇人将要生产婴孩，却没有力量生产。

They told Isaiah, "Hezekiah says, 'Today we're in great trouble. The LORD is warning us. He's bringing shame on us. Sometimes babies come to the moment when they should be born. But their mothers aren't strong enough to allow them to be born. Today we are like those mothers. We aren't strong enough to save ourselves.'

19:4 huò zhě yē hé huá — nǐ de shén tīng jiàn lā bó shā jī de yī qiè huà, jiù shì tā
zhǔ rén yà shù wáng dǎ fā tā lái rǔ mǎ yǒng shēng shén de huà, yē hé huá — nǐ de
shén tīng jiàn zhè huà, jiù fā chì zé。 gù cǐ, qiú nǐ wèi yú shèng de mǐn yáng shēng
dǎo gào
或者耶和華——你的神听见拉伯沙基的一切话，就是他主人亚述王打发他来辱骂永生神的话，耶和華——你的神听见这话，就发斥责。故此，求你为余剩的民扬声祷告。

" 'Perhaps the LORD your God will hear everything the field commander has said. His master, the king of Assyria, has sent him to make fun of the living God. Maybe the LORD your God will punish him for what he has heard him say. So pray for the remaining people who are still alive here.' "

19:5 xī xī jiā wáng de chén pú jiù qù jiàn yǐ sài yà。
希西家王的臣仆就去见以赛亚。

King Hezekiah's officials came to Isaiah.



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19:6 以赛亚对他们说：要这样对你们的主人说，耶和华如此说：你听见亚述王的仆人亵渎我的话，不要惧怕。

Then Isaiah said to them, "Tell your master, 'The LORD says, "Do not be afraid of what you have heard. The officers who are under the king of Assyria have spoken evil things against me.

19:7 我必惊动(原文作使灵进入)他的心，他要听见风声就归回本地。我必使他在那里倒在刀下。

Listen! I will send him news from his own country. It will upset him so much that he will return home. There I will have him cut down with a sword."

19:8 拉伯沙基回去，正遇见亚述王攻打立拿，原来他早听见亚述王拔营离开拉吉。

The field commander heard that the king of Assyria had left Lachish. So the commander pulled his troops back from Jerusalem. He went to join the king. He found out that the king was fighting against Libnah.

19:9 亚述王听见人论古实王特哈加说：他出来要与你争战。于是亚述王又打发使者去见希西家，吩咐他们说：

During that time Sennacherib received a report. He was told that Tirhakah was marching out to fight against him. Tirhakah was the king of Egypt. He was from the land of Cush. Sennacherib sent messengers again to Hezekiah with a letter. It said,

19:10 你们对犹大王希西家如此说：不要听你所倚靠的神欺哄你，说耶路撒冷必不交在亚述王的手中。

"Tell Hezekiah, the king of Judah, 'Don't let the god you depend on trick you. He says, "Jerusalem will not be handed over to the king of Assyria.'" But don't believe him.



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19:11 你总听说亚述诸王向列国所行的，乃是尽行灭绝，难道你还能得救么？

"I'm sure you have heard about what the kings of Assyria have done to all of the other countries. They have destroyed them completely. So do you think you will be saved?"

19:12 我列祖所毁灭的，就是歌散、哈兰、利色，和属提拉撒的伊甸人，这些国的神何曾拯救这些国呢？

The kings who ruled before me destroyed many nations. Did the gods of those nations save them? Did the gods of Gozan, Haran or Rezepth save them? What about the gods of the people of Eden who were in Tel Assar?

19:13 哈马的王、亚珥拔的王、西法瓦音城的王、希拿，和以瓦的王都在哪里呢？

Where is the king of Hamath? Where is the king of Arpad? Where is the king of the city of Sepharvaim? Where are the kings of Hena or Ivvah?"

19:14 希西家从使者手里接过书信来，看完了，就上耶和华的殿，将书信在耶和華面前展开。

When Hezekiah received the letter from the messengers, he read it. Then he went up to the LORD's temple. There he spread the letter out in front of the Lord.

19:15 希西家向耶和華祷告说：坐在二基路伯上耶和華——以色列的神啊，你是天下万国的神，你曾创造天地。

Hezekiah prayed to the Lord. He said, "Lord, you are the God of Israel. You sit on your throne between the cherubim. You alone are God over all of the kingdoms on earth. You have made heaven and earth."

19:16 耶和華啊，求你侧耳而听！耶和華啊，求你睁眼而看！要听西拿基立打发使者来辱骂永生神的话。

Listen, Lord. Hear us. Open your eyes, Lord. Look at the trouble we're in. Listen to what Sennacherib is saying. You are the living God. And he dares to make fun of you!



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19:17 yē hé huá a yà shù zhū wáng guǒ rán shǐ liè guó hé liè guó zhī dì biàn wéi huāng liáng
耶和華啊，亞述諸王果然使列國和列國之地變為荒涼，
“Lord, it's true that the kings of Assyria have completely destroyed many nations and their lands.

19:18 jiāng liè guó de shén xiàng dōu rēng zài huǒ lǐ yīn wèi tā běn bú shì shén nǎi shì rén
將列國的神像都扔在火里；因為他本不是神，乃是人
shǒu suǒ zào de shì mù tóu shí tóu de suǒ yǐ miè jué tā
手所造的，是木头石頭的，所以滅絕他。

They have thrown the statues of the gods of those nations into the fire. And they have destroyed them. That's because they weren't really gods at all. They were nothing but statues that were made out of wood and stone. They were made by the hands of men.

19:19 yē hé huá wǒ men de shén a xiàn zài qiú nǐ jiù wǒ men tuō lí yà shù wáng de
耶和華——我們的神啊，現在求你救我們脫離亞述王的
shǒu shǐ tiān xià wàn guó dōu zhī dào wéi dú nǐ yē hé huá shì shén
手，使天下萬國都知道唯獨你——耶和華是神！

“LORD our God, save us from the powerful hand of Sennacherib. Then all of the kingdoms on earth will know that you alone are God.”



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19:20 亚摩斯的儿子以赛亚就打发人去见希西家，说：耶和
华——以色列的神如此说：你既然求我攻击亚述王西拿
基立，我已听见了。

Isaiah sent a message to Hezekiah. Isaiah was the son of Amoz. Isaiah said, "The LORD is the God of Israel. He says, 'I have heard your prayer about Sennacherib, the king of Assyria.'"

19:21 耶和华论他这样说：锡安的处女藐视你，嗤笑你；耶
路撒冷的女子向你摇头。

"Here is the message the LORD has spoken against him. The LORD says, "You will not win the battle over Zion. Its people hate you and make fun of you. The people of Jerusalem lift up their heads proudly as you run away."

19:22 你辱骂谁？亵渎谁？扬起声来，高举眼目攻击谁呢？
乃是攻击以色列的圣者！

Who have you laughed at? Who have you spoken evil things against? Who have you raised your voice against? Who have you looked at so proudly? You have done it against me. I am the Holy One of Israel!

19:23 你借你的使者辱骂主，并说：我率领许多战车上山
顶，到黎巴嫩极深之处；我要砍伐其中高大的香柏树
和佳美的松树；我必上极高之处，进入肥田的树林。

Through your messengers you have laughed at me again and again. And you have said, "I have many chariots. With them I have climbed to the tops of the mountains. I've climbed the highest mountains in Lebanon. I've cut down its tallest cedar trees. I've cut down the best of its pine trees. I've reached its farthest parts. I've reached its finest forests."

19:24 我已经在外邦挖井喝水；我必用脚掌踏干埃及的一切河。

"I've dug wells in strange lands. I've drunk the water from them. I've walked through all of Egypt's streams. I've dried up every one of them."

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19:25 耶 和 华 说 ， 我 早 先 所 做 的 ， 古 时 所 立 的 ， 就 是 现 在 借
你 使 坚 固 城 荒 废 ， 变 为 乱 堆 ， 这 事 你 岂 没 有 听 见 么 ？

“But I, the Lord, say, “Haven't you heard what I have done? Long ago I arranged for you to do all of that. In days of old I planned it. Now I have made it happen. You have turned cities with high walls into piles of stone.

19:26 所 以 其 中 的 居 民 力 量 甚 小 ， 惊 惶 羞 愧 。 他 们 像 野 草 ，
像 青 菜 ， 如 房 顶 上 的 草 ， 又 如 未 长 成 而 枯 干 的 禾 稼 。

Their people do not have any power left. They are troubled and put to shame. They are like plants in the field. They are like new green plants. They are like grass that grows on a roof. It dries up before it is completely grown.

19:27 你 坐 下 ， 你 出 去 ， 你 进 来 ， 你 向 我 发 烈 怒 ， 我 都 知 道 。

“ “But I know where you live. I know when you come and go. I know how very angry you are with me.

19:28 因 你 向 我 发 烈 怒 ， 又 因 你 狂 傲 的 话 达 到 我 耳 中 ， 我 就
要 用 钩 子 钩 上 你 的 鼻 子 ， 把 嚼 环 放 在 你 口 里 ， 使 你 从
你 来 的 路 转 回 去 。

You roar against me and brag. And I have heard your bragging. So I will put my hook in your nose. I will put my bit in your mouth. And I will make you go home by the same way you came.” “

19:29 以 色 列 人 哪 ， 我 赐 你 们 一 个 证 据 ： 你 们 今 年 要 吃 自
生 的 ， 明 年 也 要 吃 自 长 的 ； 至 于 后 年 ， 你 们 要 耕 种 收
割 ， 栽 植 葡 萄 园 ， 吃 其 中 的 果 子 。

The LORD said, “Hezekiah, here is a miraculous sign for you. “This year you will eat what grows by itself. In the second year you will eat what grows from that. But in the third year you will plant your crops and gather them in. You will plant your grapevines and eat their fruit.

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19:30 犹大家所逃脱余剩的，仍要往下扎根，向上结果。

The people of Judah who are still alive will be like plants. Once more they will put down roots and produce fruit.

19:31 必有余剩的民从耶路撒冷而出；必有逃脱的人从锡安山而来。耶和华的热心必成就这事。

Out of Jerusalem will come those who remain. Out of Mount Zion will come those who are still left alive. "My great love will make sure that happens. I rule over all.

19:32 所以，耶和华论亚述王如此说：他必不得来到这城，也不在这里射箭，不得拿盾牌到城前，也不筑垒攻城。

"Here is a message from me about the king of Assyria. It says, "He will not enter this city. He will not even shoot an arrow at it. He will not come near it with a shield. He will not build a ramp in order to climb over its walls.

19:33 他从哪条路来，必从那条路回去，必不得来到这城。这是耶和华说的。

By the same way he came he will go home. He will not enter this city,' announces the Lord.

19:34 因我为自己的缘故，又为我仆人大卫的缘故，必保护拯救这城。

"I will guard this city and save it. I will do it for myself. And I will do it for my servant David."

19:35 当夜，耶和华的使者出去，在亚述营中杀了十八万五千人。清早有人起来，一看，都是死尸了。

That night the angel of the LORD went into the camp of the Assyrians. He put to death 185,000 soldiers there. The people of Jerusalem got up the next morning. They looked out and saw all of the dead bodies.

19:36 亚述王西拿基立就拔营回去，住在尼尼微。

So Sennacherib, the king of Assyria, took the army tents down. Then he left. He returned to Nineveh and stayed there.

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19:37 yī rì zài tā de shén ní sī luò miào lǐ kòu bài tā ér zǐ yà dé mǐ lè hé shā
一日在他的神尼斯洛庙里叩拜，他儿子亚得米勒和沙
lì sè yòng dāo shā le tā jiù táo dào yà lā là dì tā ér zǐ yǐ sā hā dùn
利色用刀杀了他，就逃到亚拉腊地。他儿子以撒哈顿
jiē xù tā zuò wáng
接续他作王。

One day Sennacherib was worshipping in the temple of his god Nisroch. His sons Adrammelech and Sharezer cut him down with their swords. Then they escaped to the land of Ararat. Esarhaddon became the next king after his father Sennacherib.



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22:1 yuē xī yà dēng jī de shí hòu nián bā suì zài yē lù sā lěng zuò wáng sān shí yī nián tā mǔ qīn míng jiào yē dǐ dà shì bō sī jiā rén yà dà yǎ de nǚ ér
约西亚登基的时候年八岁，在耶路撒冷作王三十一年。他母亲名叫耶底大，是波斯加人亚大雅的女儿。

Josiah was eight years old when he became king. He ruled in Jerusalem for 31 years. His mother's name was Jedidah. She was the daughter of Adaiah. She was from Bozkath.

22:2 yuē xī yà xíng yē hé huá yǎn zhōng kàn wéi zhèng de shì xíng tā zǔ dà wèi yī qiè suǒ xíng de bù piān zuǒ yòu
约西亚行耶和华眼中看为正的事，行他祖大卫一切所行的，不偏左右。

Josiah did what was right in the eyes of the Lord. He lived the way King David had lived. He didn't turn away from it to the right or the left.

22:3 yuē xī yà wáng shí bā nián wáng chāi qiǎn mǐ shū lán de sūn zǐ yà sà lì de ér zǐ shū jì shā fān shàng yē hé huá diàn qù fēn fu tā shuō
约西亚王十八年，王差遣米书兰的孙子、亚萨利的儿子——书记沙番上耶和华殿去，吩咐他说：

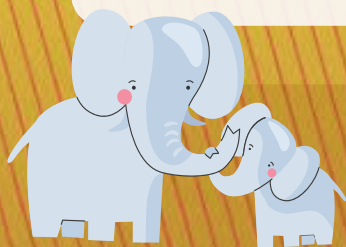
King Josiah sent his secretary Shaphan to the LORD's temple. It was in the 18th year of Josiah's rule. Shaphan was the son of Azaliah. Azaliah was the son of Meshullam. Josiah said,

22:4 nǐ qù jiàn dà jì sī xī lè jiā shǐ tā jiāng fèng dào yē hé huá diàn de yín zi jiù shì shǒu mén de cóng mǐn zhōng shōu jù de yín zi shǔ suàn shǔ suàn
你去见大祭司希勒家，使他将奉到耶和华殿的银子，就是守门的从民中收聚的银子，数算数算，

"Go up to the high priest Hilkiah. Have him add up the money that has been brought into the LORD's temple. Those who guard the doors have collected it from the people.

22:5 jiāo gěi yē hé huá diàn lǐ bàn shì de rén shǐ tā men zhuǎn jiāo yē hé huá diàn lǐ zuò gōng de rén hǎo xiū lǐ diàn de pò huài zhī chù
交给耶和华殿里办事的人，使他们转交耶和华殿里做工的人，好修理殿的破坏之处，

"Have them put all of the money in the care of the men who have been put in charge of the work on the LORD's temple. Have them pay the workers who repair it.



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22:6 就是转交木匠和工人，并瓦匠，又买木料和凿成的石头修理殿宇，

Have them pay the builders and those who work with wood. Have them pay those who lay the stones. Also have them buy lumber and blocks of stone to repair the temple.

22:7 将银子交在办事的人手里，不与他们算账，因为他们办事诚实。

"But they don't have to report how they use the money that is given to them. That's because they are completely honest."

22:8 大祭司希勒家对书记沙番说：我在耶和华殿里得了律法书。希勒家将书递给沙番，沙番就看了。

The high priest Hilkiah spoke to the secretary Shaphan. He said, "I've found the Scroll of the Law in the LORD's temple." He gave it to Shaphan, who read it.

22:9 书记沙番到王那里，回复王说：你的仆人已将殿里的银子倒出数算，交给耶和华殿里办事的人了。

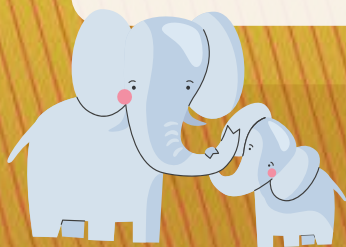
Then Shaphan went to King Josiah. He told him, "Your officials have paid out the money that was in the LORD's temple. They've put it in the care of the workers and directors there."

22:10 书记沙番又对王说：祭司希勒家递给我一卷书。沙番就在王面前读那书。

Shaphan continued, "The priest Hilkiah has given me a scroll." Shaphan read some of it to the king.

22:11 王听见律法书上的话，便撕裂衣服，

The king heard the words of the Scroll of the Law. When he did, he tore his royal robes.



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22:12 吩咐祭司希勒家与沙番的儿子亚希甘、米该亚的儿子亚革波、书记沙番和王的臣仆亚撒雅，说：

He gave orders to the priest Hilkiah, Ahikam, Acbor, the secretary Shaphan and Asaiah. Ahikam was the son of Shaphan. Acbor was the son of Micaiah. And Asaiah was the king's attendant. Josiah commanded them,

22:13 你们去为我、为民、为犹大众人，以这书上的话求问耶和华；因为我们列祖没有听从这书上的言语，没有遵着书上所吩咐我们的去行，耶和华就向我们大发烈怒。

"Go. Ask the LORD for advice. Ask him about what is written in this scroll that has been found. Do it for me. Also do it for the people and the whole nation of Judah. The LORD's anger is burning against us. That's because our people before us didn't obey the words of this scroll. They didn't do everything that is written there about us."

22:14 于是，祭司希勒家和亚希甘、亚革波、沙番、亚撒雅都去见女先知户勒大。户勒大是掌管礼服沙龙的妻；沙龙是哈珥哈斯的孙子、特瓦的儿子。户勒大住在耶路撒冷第二区。他们请问于他。

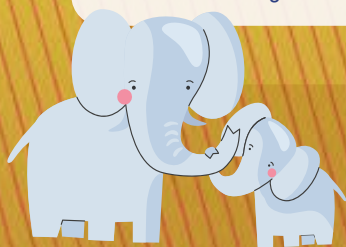
The priest Hilkiah went to speak to the prophet Huldah. So did Ahikam, Acbor, Shaphan and Asaiah. Huldah was the wife of Shallum. Shallum was the son of Tikvah. Tikvah was the son of Harhas. Shallum took care of the sacred robes. Huldah lived in the New Quarter of Jerusalem.

22:15 他对他们说：耶和华——以色列的神如此说：你们可以回复那差遣你们来见我的人说，

She said to them, "The LORD is the God of Israel. He says, 'Tell the man who sent you to me,

22:16 耶和华如此说：我必照着犹大王所读那书上的一切话，降祸与这地和其上的居民。

"The LORD says, 'I am going to bring horrible trouble on this place and its people. Everything that is written in the scroll the king of Judah has read will take place."



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22:17 yīn wéi tā men lí qì wǒ xiàng bié shén shāo xiāng yòng tā men shǒu suǒ zuò de rě wǒ
因为他们离弃我，向别神烧香，用他们手所做的惹我
fā nù suǒ yǐ wǒ de fèn nù bì xiàng zhè dì fā zuò zǒng bù zhǐ xī
发怒，所以我的愤怒必向这地发作，总不止息。

"That is because the people have deserted me. They have burned incense to other gods. They have made me very angry because of the statues of gods their hands have made. So my anger will burn against this place. The fire of my anger will not be put out."

22:18 rán ér chāi qiàn nǐ men lái qiú wèn yē hé huá de yóu dà wáng nǐ men yào zhè yàng
然而，差遣你们来求问耶和华的犹大王，你们要这样
huí fù tā shuō yē hé huá yǐ sè liè de shén rú cǐ shuō zhì yú nǐ suǒ tīng
回复他说：耶和华—以色列的神如此说：至于你所听
jiàn de huà
见的话，

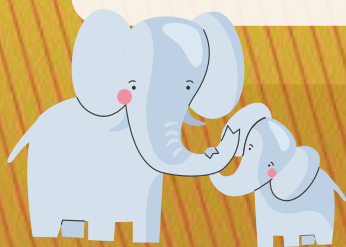
"The king of Judah sent you to ask the LORD for advice. Tell him, 'The LORD is the God of Israel. He has a message for you about the things you heard. He says,

22:19 jiù shì tīng jiàn wǒ zhǐ zhe zhè dì hé qí shàng de jū mín suǒ shuō yào shǐ zhè dì biàn
就是听见我指着这地和其上的居民所说、要使这地变
wéi huāng chǎng mǐn shòu zhòu zǔ de huà nǐ biàn xīn lǐ jìng fú zài wǒ miàn qián zì
为荒场、民受咒诅的话，你便心里敬服，在我面前自
bēi sī liè yī fú xiàng wǒ kū qì yīn cǐ wǒ yīng yǔn le nǐ zhè shì wǒ
卑，撕裂衣服，向我哭泣，因此我应允了你。这是我
yē hé huá shuō de
—耶和华说的。

"Your heart was tender. You made yourself low in my sight. You heard what I spoke against this place and its people. I said they would be under a curse. I told them they would be destroyed. You tore your royal robes and sobbed. And I have heard you," announces the Lord.

22:20 wǒ bì shǐ nǐ píng píng ān ān de guī dào fén mù dào nǐ liè zǔ nà lǐ wǒ yào jiàng
我必使你平平安安的归到坟墓到你列祖那里；我要降
yǔ zhè dì de yī qiè zāi huò nǐ yě bù zhì qīn yǎn kàn jiàn tā men jiù huí fù
与这地的一切灾祸，你也不至亲眼看见。他们就回复
wáng qù le
王去了。

"You will join the members of your family who have already died. Your body will be buried in peace. Your eyes will not see all of the trouble I am going to bring on this place." Huldah's answer was taken back to the king.



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23:1 wáng chāi qiǎn rén zhāo jù yóu dà hé yē lù sā lěng de zhòng zhǎng lǎo lái 。
王差遣人招聚犹大和耶路撒冷的众长老来。

Then the king called together all of the elders of Judah and Jerusalem.

23:2 wáng hé yóu dà zhòng rén yǔ yē lù sā lěng de jū mín bìng jì sī xiān zhī hé
王和犹大众人与耶路撒冷的居民，并祭司、先知，和
suǒ yǒu de bǎi xìng wú lùn dà xiǎo dōu yī tóng shàng dào yē hé huá de diàn wáng
所有的百姓，无论大小，都一同上到耶和华的殿；王
jiù bǎ yē hé huá diàn lǐ suǒ dé de yuē shū niàn gěi tā men tīng
就把耶和华的殿里所得的约书念给他们听。

He went up to the LORD's temple. The people of Judah and Jerusalem went with him. So did the priests and prophets. All of them went, from the least important of them to the most important. The king had all of the words of the Scroll of the Covenant read to them. The scroll had been found in the LORD's temple.

23:3 wáng zhàn zài zhù páng zài yē hé huá miàn qián lì yuē yào jìn xīn jìn xìng dì shùn cóng
王站在柱旁，在耶和華面前立約，要盡心盡性地順從
yē hé huá zūn shǒu tā de jiè mìng fǎ dù lǜ lì chéng jiù zhè shū shàng suǒ
耶和華，遵守他的誡命、法度、律例，成就這書上所
jì de yuē yán zhòng mín dōu fú cóng zhè yuē
記的約言。眾民都服從這約。

The king stood next to his pillar. He agreed to the terms of the covenant in front of the Lord. He promised to follow him and obey his commands, directions and rules. He promised to obey them with all his heart and with all his soul. So he agreed to the terms of the covenant that were written down in that scroll. Then all of the people committed themselves to the covenant.

23:4 wáng fēn fù dà jì sī xī lè jiā hé fù jì sī bìng bǎ mén de jiāng nà wèi bā
王吩咐大祭司希勒家和副祭司，并把门的，将那为巴
lì hé yà shè lā bìng tiān shàng wàn xiàng suǒ zào de qì mǐn dōu cóng yē hé huá diàn
力和亚舍拉，并天上万象所造的器皿，都从耶和華殿
lǐ bān chū lái zài yē lù sā lěng wài jí lún xī páng de tián jiān shāo le bǎ huī
里搬出来，在耶路撒冷外汲沦溪旁的田间烧了，把灰
ná dào bó tè lì qù
拿到伯特利去。

Certain articles that were in the LORD's temple had been made to honor the god Baal and the goddess Asherah and all of the stars in the sky. The king ordered the high priest Hilkiah to remove those articles. He ordered the priests who were under him and the men who guarded the doors to help Hilkiah. Josiah burned the articles outside Jerusalem. He burned them in the fields in the Kidron Valley. And he took the ashes to Bethel.



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23:5 从前犹大列王所立拜偶像的祭司，在犹大城邑的邱坛和耶路撒冷的周围烧香，现在王都废去，又废去向巴力和日、月、行星(或者十二宫)，并天上万象烧香的人；

He got rid of the priests who served other gods. The kings of Judah had appointed them to burn incense. They burned the incense on the high places of the towns of Judah. And they burned it on the high places around Jerusalem. They burned incense to honor Baal and the sun and moon. They burned it to honor all of the stars.

23:6 又从耶和华殿里将亚舍拉搬到耶路撒冷外汲沦溪边焚烧，打碎成灰，将灰撒在平民的坟上；

Josiah removed the Asherah pole from the LORD's temple. It had been used to worship Asherah. He took it to the Kidron Valley outside Jerusalem. There he burned it. He ground it into powder. And he scattered it over the graves of the ordinary people.

23:7 又拆毁耶和华殿里变童的屋子，就是妇女为亚舍拉织帐子的屋子，

He also tore down the rooms where the male temple prostitutes stayed. Those rooms were in the LORD's temple. The women had made cloth for Asherah in them.

23:8 并且从犹大的城邑带众祭司来，污秽祭司烧香的邱坛，从迦巴直到别是巴，又拆毁城门旁的邱坛，这邱坛在邑宰约书亚门前，进城门的左边。

Josiah brought all of the priests from the towns of Judah and destroyed the high places. He destroyed them from Geba all the way to Beersheba. The priests had burned incense on them. Josiah broke down the high places at the gates. That included the high place at the entrance of the Gate of Joshua. It was on the left side of one of Jerusalem's gates. Joshua was the city governor.

23:9 但是邱坛的祭司不登耶路撒冷耶和华的坛，只在他们弟兄中间吃无酵饼。

The priests of the high places didn't serve at the LORD's altar in Jerusalem. In spite of that, they ate with the other priests. All of them ate bread that was made without yeast.



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23:10 yòu wū huì xīn nèn zǐ gǔ de tuó fēi tè bù xǔ rén zài nà lǐ shǐ ér nǚ jīng huǒ
又污秽欣嫩子谷的陀斐特，不许人在那里使儿女经火
xiàn gěi mó luò
献给摩洛；

Josiah destroyed the high places at Topheth in the Valley of Ben Hinnom. He didn't want anyone to use them to sacrifice his son or daughter in the fire to the god Molech.

23:11 yòu jiāng yóu dà liè wáng zài yē hé huá diàn mén páng tài jiàn ná dān mǐ lè kào jìn yóu
又将犹大列王在耶和华殿门旁、太监拿单米勒靠近游
láng de wū zi xiàng rì tou suǒ xiàn de mǎ fèi qù qiě yòng huǒ fén shāo rì chē
廊的屋子、向日头所献的马废去，且用火焚烧日车。

He removed the statues of horses from the entrance to the LORD's temple. The kings of Judah had set them apart to honor the sun. The statues were in the courtyard. They were near the room of an official named Nathan-Melech. Josiah burned the chariots that had been set apart to honor the sun.

23:12 yóu dà liè wáng zài yà hā sī lóu dǐng shàng suǒ zhù de tán hé mǎ ná xī zài yē hé huá
犹大列王在亚哈斯楼顶上所筑的坛和玛拿西在耶和华
diàn liǎng yuàn zhōng suǒ zhù de tán wáng dōu chāi huǐ dǎ suì le jiù bǎ huī dào zài jí
殿两院中所筑的坛，王都拆毁打碎了，就把灰倒在汲
lún xī zhōng
沦溪中。

He pulled down the altars the kings of Judah had set up. They had put them on the palace roof near the upstairs room of Ahaz. Josiah also pulled down the altars Manasseh had built. They were in the two courtyards of the LORD's temple. Josiah removed the altars from there. He smashed them to pieces. Then he threw the broken pieces into the Kidron Valley.

23:13 cóng qián yǐ sè liè wáng suǒ luó mén zài yē lù sā lěng qián xié pì shān yòu biān wèi xī
从前以色列王所罗门在耶路撒冷前、邪僻山右边为西
dùn rén kě zēng de shén yà sī tā lù mó yā rén kě zēng de shén jī mǒ yà mén
顿人可憎的神亚斯他录、摩押人可憎的神基抹、亚扪
rén kě zēng de shén mǐ lè gōng suǒ zhù de qiū tán wáng dōu wū huì le
人可憎的神米勒公所筑的邱坛，王都污秽了，

The king also destroyed the high places that were east of Jerusalem. They were at the southern end of the Mount of Olives. They were the ones Solomon, the king of Israel, had built. He had built a high place for worshiping Ashtoreth. She was the evil goddess of the people of Sidon. Solomon had also built one for worshiping Chemosh. He was the evil god of Moab. And Solomon had built one for worshiping Molech. He was the god of the people of Ammon. The LORD hated that god.

23:14 yòu dǎ suì zhù xiàng kǎn xià mù ǒu jiāng rén de gǔ tóu chōng mǎn le nà dì fāng
又打碎柱像，砍下木偶，将人的骨头充满了那地方。

Josiah smashed the sacred stones. He cut down the poles that were used to worship the goddess Asherah. Then he covered all of those places with human bones



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23:15 他将伯特利的坛，就是叫以色列人陷在罪里、尼八的儿子耶罗波安所筑的那坛，都拆毁焚烧，打碎成灰，并焚烧了亚舍拉。

There was an altar at Bethel. It was at the high place that had been made by Jeroboam, the son of Nebat. Jeroboam had caused Israel to commit sin. Even that altar and high place were destroyed by Josiah. He burned the high place. He ground it into powder. He also burned the Asherah pole.

23:16 约西亚回头，看见山上的坟墓，就打发人将坟墓里的骸骨取出来，烧在坛上，污秽了坛，正如从前神人宣传耶和華的话。

Then Josiah looked around. He saw the tombs that were on the side of the hill. He had the bones removed from them. And he burned them on the altar to make it "unclean." That's what the LORD had said would happen. He had spoken that message through a man of God. The man had announced those things long before they took place.

23:17 约西亚问说：我所看见的是什么碑？那城里的人回答说：先前有神人从犹大来，预先说王现在向伯特利坛所行的事，这就是他的墓碑。

The king asked, "What's that stone on the grave over there?" The men of the city said, "It marks the tomb where the body of a man of God is buried. He came from Judah. He spoke against the altar at Bethel. He announced the very things you have done to it."

23:18 约西亚说：由他吧！不要挪移他的骸骨。他们就不动他的骸骨，也不动从撒玛利亚来那先知的骸骨。

"Leave it alone," Josiah said. "Don't let anyone touch his bones." So they spared his bones. They also spared the bones of the prophet who had come from the northern kingdom of Israel.



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23:19 从前以色列诸王在撒玛利亚的城邑建筑邱坛的殿，惹动耶和华的怒气，现在约西亚都废去了，就如他在伯特利所行的一般；

Josiah did in the rest of the northern kingdom the same things he had done at Bethel. He removed all of the small temples at the high places. He made them "unclean." The kings of Israel had built them in the towns of the northern kingdom. The people in those towns had made the LORD very angry.

23:20 又将邱坛的祭司都杀在坛上，并在坛上烧人的骨头，就回耶路撒冷去了。

Josiah killed all of the priests of those high places on the altars. He burned human bones on the altars. Then he went back to Jerusalem.

23:21 王吩咐众民说：你们当照这约书中所写的，向耶和华——你们的神守逾越节。

The king gave an order to all of the people. He said, "Celebrate the Passover Feast to honor the LORD your God. Do what is written in this Scroll of the Covenant."

23:22 自从士师治理以色列人和以色列王、犹大王的时候，直到如今，实在没有守过这样的逾越节；

A Passover Feast like that one had not been held for a long time. There hadn't been any like it since the days of the judges who led Israel. And there hadn't been any like it during the whole time the kings of Israel and Judah were ruling.

23:23 只有约西亚王十八年在耶路撒冷向耶和华守这逾越节。

King Josiah celebrated the Passover in Jerusalem to honor the Lord. It was in the 18th year of his rule.



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23:24 fán yóu dà guó hé yē lù sā lěng suǒ yǒu jiāo guǐ de xíng wū shù de yǔ jiā zhōng de
 凡犹大国和耶路撒冷所有交鬼的、行巫术的，与家中的
 shén xiàng hé ǒu xiàng bìng yí qiè kě zēng zhī wù yuē xī yà jìn dōu chú diào chéng jiù
 神像和偶像，并一切可憎之物，约西亚尽都除掉，成就
 le jì sī xī lè jiā zài yē hé huá diàn lǐ suǒ dé lǜ fǎ shū shàng suǒ xiě de huà
 了祭司希勒家在耶和華殿里所得律法书上的话。

And that's not all. Josiah got rid of those who got messages from people who had died. He got rid of those who talked to the spirits of the dead. He got rid of the statues of family gods and the statues of other gods. He got rid of everything else the LORD hates that was in Judah and Jerusalem. He did it to carry out what the law required. That law was written in the scroll the priest Hilkiah had found in the LORD's temple.

23:25 zài yuē xī yà yǐ qián méi yǒu wáng xiàng tā jìn xīn jìn xìng jìn lì dì guī xiàng yē
 在约西亚以前没有王像他尽心、尽性、尽力地归向耶
 hé huá zūn xíng mó xī de yí qiè lǜ fǎ zài tā yǐ hòu yě méi yǒu xìng qǐ yí
 和華，遵行摩西的一切律法；在他以后也没有兴起一
 gè wáng xiàng tā
 个王像他。

There was no king like Josiah either before him or after him. None of them turned to the LORD as he did. He followed the LORD with all his heart and all his soul. He followed him with all his strength. He did everything the Law of Moses required.



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24:1 yuē yǎ jìng nián jiān bā bǐ lún wáng ní bù jiǎ ní sā shàng dào yóu dà yuē yǎ jìng
约雅敬年间，巴比伦王尼布甲尼撒上到犹大；约雅敬
fú shì tā sān nián rán hòu bèi pàn tā
服侍他三年，然后背叛他。

During Jehoiakim's rule, Nebuchadnezzar marched into the land and attacked it. He was king of Babylonia. He became Jehoiakim's master for three years. But then Jehoiakim decided he didn't want to remain under Nebuchadnezzar's control.

24:2 yē hé huá shǐ jiǎ lè dǐ jūn yà lán jūn mó yā jūn hé yà mén rén de jūn
耶和华使迦勒底军、亚兰军、摩押军，和亚扪人的军
lái gōng jī yuē yǎ jìng huǐ miè yóu dà zhèng rú yē hé huá jiè tā pú rén zhòng xiān
来攻击约雅敬，毁灭犹大，正如耶和华借他仆人众先
zhī suǒ shuō de
知所说的。

The LORD sent robbers against Jehoiakim from Babylonia, Aram, Moab and Ammon. He sent them to destroy Judah. That's what the LORD had said would happen. He had spoken that message through his servants the prophets.

24:3 zhè huò lín dào yóu dà rén chéng rán shì yē hé huá suǒ mìng de yào jiāng tā men cóng
这祸临到犹大人，诚然是耶和华所命的，要将他们从
zì jǐ miàn qián gǎn chū shì yīn mǎ ná xī suǒ fàn de yí qiè zuì
自己面前赶出，是因玛拿西所犯的一切罪；

Those things happened to Judah in keeping with what the LORD had commanded. He brought enemies against his people in order to remove them from his land. He removed them because of all of the sins Manasseh had committed.

24:4 yòu yīn tā liú wú gū rén de xuè chōng mǎn le yē lù sā lěng yē hé huá jué bù
又因他流无辜人的血，充满了耶路撒冷；耶和华决不
kěn shè miǎn
肯赦免。

He had spilled the blood of many people who weren't guilty of doing anything wrong. In fact, he spilled so much of their blood that he filled Jerusalem with it. So the LORD refused to forgive him.

24:5 yuē yǎ jìng qí yú de shì fán tā suǒ xíng de dōu xiě zài yóu dà liè wáng jì shàng
约雅敬其余的事，凡他所行的都写在犹大列王记上。

The other events of the rule of Jehoiakim are written down. Everything he did is written down. All of those things are written in the official records of the kings of Judah.



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24:6 约雅敬与他列祖同睡。他儿子约雅斤接续他作王。

Jehoiakim joined the members of his family who had already died. His son Jehoiachin became the next king after him.

24:7 埃及王不再从他国中出来；因为巴比伦王将埃及王所管之地，从埃及小河直到幼发拉底河都夺去了。

The king of Egypt didn't march out from his own country again. That's because the king of Babylonia had taken so much of his territory. That territory reached from the Wadi of Egypt all the way to the Euphrates River.

24:8 约雅斤登基的时候年十八岁，在耶路撒冷作王三个月。他母亲名叫尼护施他，是耶路撒冷人以利拿单的女儿。

Jehoiachin was 18 years old when he became king. He ruled in Jerusalem for three months. His mother's name was Nehushta. She was the daughter of Elnathan. She was from Jerusalem.

24:9 约雅斤行耶和华眼中看为恶的事，效法他父亲一切所行的。

Jehoiachin did what was evil in the sight of the Lord. He did just as his father Jehoiakim had done.

24:10 那时，巴比伦王尼布甲尼撒的军兵上到耶路撒冷，围困城。

At that time the officers of Nebuchadnezzar, the king of Babylonia, marched to Jerusalem. They surrounded it and got ready to attack it.

24:11 当他军兵围困城的时候，巴比伦王尼布甲尼撒就亲自来了。

Nebuchadnezzar himself came up to the city. He arrived while his officers were attacking it.



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24:12 犹大王约雅斤和他母亲、臣仆、首领、太监一同出城，投降巴比伦王；巴比伦王便拿住他。那时是巴比伦王第八年。

Jehoiachin, the king of Judah, handed himself over to him. Jehoiachin's mother did the same thing. And so did all of his attendants, nobles and officials. The king of Babylonia took Jehoiachin away as his prisoner. It was in the eighth year of Nebuchadnezzar's rule.

24:13 巴比伦王将耶和华殿和王宫里的宝物都拿去了，将以色列王所罗门所造耶和华殿里的金器都毁坏了，正如耶和华所说的；

He removed all of the treasures from the LORD's temple. He also removed all of the treasures from the royal palace. He took away all of the gold articles that Solomon, the king of Israel, had made for the temple. That's what the LORD had announced would happen.

24:14 又将耶路撒冷的众民和众首领，并所有大能的勇士，共一万人，连一切木匠、铁匠都掳了去；除了国中极贫穷的人以外，没有剩下的；

Nebuchadnezzar took all of the people of Jerusalem to Babylonia as prisoners. That included all of the officers and fighting men. It also included all of the skilled workers. The total number of prisoners was 10,000. Only the poorest people were left in the land.

24:15 并将约雅斤和王母、后妃、太监，与国中的大官，都从耶路撒冷掳到巴比伦去了；

Nebuchadnezzar took Jehoiachin to Babylon as his prisoner. He also took the king's mother from Jerusalem to Babylon. And he took Jehoiachin's wives, his officials and the most important men in the land.



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24:16 yòu jiāng yí qiè yǒng shì qī qiān rén hé mù jiàng tiě jiàng yī qiān rén dōu shì néng shàng
又将一切勇士七千人和木匠、铁匠一千人，都是能上
zhèn de yǒng shì quán lǚ dào bā bǐ lún qù le
阵的勇士，全掳到巴比伦去了。

The king also forced the whole army of 7,000 soldiers to go away to Babylonia. Those men were strong and able to go to war. And the king forced 1,000 skilled workers to go to Babylonia.

24:17 bā bǐ lún wáng lì yuē yǎ jīn de shū shū mǎ tàn yǎ dài tì tā zuò wáng gěi mǎ tàn
巴比伦王立约雅斤的叔叔玛探雅代替他作王，给玛探
yǎ gǎi míng jiào xī dǐ jiā
雅改名叫西底家。

Nebuchadnezzar made Jehoiachin's uncle Mattaniah king in his place. And he changed Mattaniah's name to Zedekiah.

24:18 xī dǐ jiā dēng jī de shí hòu nián èr shí yī suì zài yē lù sā lěng zuò wáng shí yī
西底家登基的时候年二十一岁，在耶路撒冷作王十一
nián tā mǔ qīn míng jiào hā mù tā shì lì ná rén yē lì mǐ de nǚ ér
年。他母亲名叫哈慕他，是立拿人耶利米的女儿。

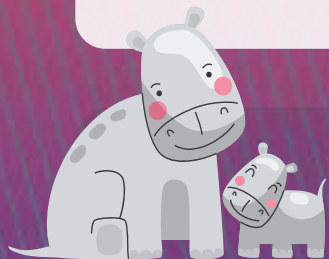
Zedekiah was 21 years old when he became king. He ruled in Jerusalem for 11 years. His mother's name was Hamutal. She was the daughter of Jeremiah. She was from Libnah.

24:19 xī dǐ jiā xíng yē hé huá yǎn zhōng kàn wéi è de shì shì zhào yuē yǎ jìng yí qiè suǒ
西底家行耶和華眼中看为恶的事，是照约雅敬一切所
xíng de
行的。

Zedekiah did what was evil in the sight of the Lord. He did just as Jehoiakim had done.

24:20 yīn cǐ yē hé huá de nù qì zài yē lù sā lěng hé yóu dà fā zuò yǐ zhì jiāng rén
因此耶和華的怒气在耶路撒冷和犹大发作，以致将人
mín cóng zì jǐ miàn qián gǎn chū
民从自己面前赶出。

The enemies of Jerusalem and Judah attacked them because the LORD was angry. In the end he threw them out of his land. Zedekiah also refused to remain under the control of Nebuchadnezzar.



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